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TC 2800 MAIL ROOM  
Sheet 1 of 1

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| FORM PTO-1449                    | DOCKET NO.: 55106 (71699)       | SERIAL NO.: 09/663,989 |
| INFORMATION DISCLOSURE STATEMENT | APPLICANT(S): R. Susil et al.   |                        |
|                                  | FILING DATE: September 18, 2000 | GROUP NO.: 2878        |

UNITED STATES PATENT DOCUMENTS

| EXAM.<br>INITIALS |    | DOCUMENT<br>NUMBER | DATE     | NAME        | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|-------------------|----|--------------------|----------|-------------|-------|----------|-------------------------------|
| BSP               | AA | 4,938,220          | 07/03/90 | Mueller Jr. | 128   | 658      |                               |
|                   | AB | 5,782,764          | 07/21/98 | Werne       | 600   | 411      |                               |
|                   | AC | 5,947,981          | 09/07/99 | Cosman      | 606   | 130      |                               |
|                   |    |                    |          |             |       |          |                               |
|                   |    |                    |          |             |       |          |                               |
|                   |    |                    |          |             |       |          |                               |

FOREIGN PATENT DOCUMENTS

|     |    | DOCUMENT<br>NUMBER | DATE     | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES/NO |
|-----|----|--------------------|----------|---------|-------|----------|-----------------------|
| BSP | AD | 0 640 842 A1       | 03/01/95 | Europe  |       |          | Yes                   |
|     | AE | WO 99/58069        | 11/18/99 | PCT     |       |          | Yes                   |
|     | AF | WO 00/07652        | 02/17/00 | PCT     |       |          | Yes                   |
|     |    |                    |          |         |       |          |                       |
|     |    |                    |          |         |       |          |                       |
|     |    |                    |          |         |       |          |                       |

OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)

|           |                |               |
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| Examiner: | <i>Bush Al</i> | Date: 3/26/02 |

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